

# Children's Campus 2023 Summer Camp

# **Registration Checklist**

- Completed Summer Camp Registration Packet
- Signed Camper's Code of Conduct
- Completed USDA Food Program Income Eligibility
  Form
- Copy of Camper's Birth Certificate
- Copy of Camper's Updated Immunization Record
- \$150 Deposit for each Camp Session
- Swimmer Ability Level Form
- ☐ Minor Participant Waiver and Notice of Risk
- Summer Camp Parent Expectations



# 2023 Mid-School Summer Camp

**Registration Form** 

| Camper's Name (Last, First): | Date of Birth: |  |
|------------------------------|----------------|--|
|                              |                |  |

### Camp Options:

Please check all options that apply. Extended care options are available for an additional fee. Breakfast, lunch, and snacks are included in the program fee. A \$150 deposit (applied towards session cost) is required for each session.

| Extended Care        | Full Day Sessions   |
|----------------------|---|
| 7:00 am-8:00 am      | 8:00 am – 5:30 pm   |
| [] AM 1 - \$50       | [ ] Adventure Seekers (June 5-June 16) - \$675                        |
| [ ] AM 2 - \$50      | [] Unplugged! (June 19-June 30) - \$675                               |
| [ ] AM INT - \$25    | [ ] Summer Camp Mash-Up (July 3, 5, 6, 7) - \$325                     |
| [ ] AM 3 - \$50      | [] The Ripple Effect (July 10-July 21) - \$675                        |
| [ ] AM 4 - \$50      | [] Grand Slam! (July 24-August 4) - \$675                             |
| T-shirt Size: [] You | th L (14-16)   [ ] Adult S   [ ] Adult M   [ ] Adult L   [ ] Adult XL |

## Parent/Guardian Contact Information:

The parents/guardians listed below are authorized to pick up my child.

| Parent/Guardian 1                         | (Last, First):  |             |             |  |
|---|-----------------|-------------|-------------|--|
| Address (Street, Cit                      | y, State, Zip): |             |             |  |
| Home Phone:                               |                 | Work Phone: | Cell Phone: |  |
| Email:                                    |                 |             |             |  |
|   |                 |             |             |  |
| Parent/Guardian 2                         | (Last, First):  |             |             |  |
| Parent/Guardian 2<br>Address (Street, Cit |                 |             |             |  |
| •   |                 | Work Phone: | Cell Phone: |  |

### **Emergency Contact Information:**

List three individuals other than the parent/guardian who may be contacted in case of emergency.

| Name | Phone 1 | Phone 2 |
|------|---------|---------|
|      |         |         |
|      |         |         |
|      |         |         |

### Individuals Authorized to Pickup:

The following individuals are authorized to pick up my child. Please note that those not listed below **WILL NOT** be permitted to pick up your child without written permission from a parent or guardian. All individuals authorized to pick up must be age eighteen or older.

| Name of Authorized Person: | Relationship to Child: | Phone | Specified Days/Week |
|----------------------------|------------------------|-------|---------------------|
|                            |                        |       |                     |
|                            |                        |       |                     |
|                            |                        |       |                     |
|                            |                        |       |                     |

I acknowledge receipt of the 2023 Summer Camp Handbook, that the complete parent handbook is available online, and agree to the policies and procedures contained therein.

I verify that all the information provided is correct and complete. I realize that participation involves potential risk. In the event of an emergency, I authorize the University of New Mexico Children's Campus to make arrangements as reasonably necessary for my child's welfare.

Signature of Parent/Guardian: \_\_\_\_\_

| Date: |  |
|-------|--|
|       |  |



# 2023 Mid-School Summer Camp

**Medical Information Form** 

### **Medical Information:**

| Physician:          |    |              | Phone:       |  |
|---------------------|----|--------------|--------------|--|
| Dentist:            |    |              | Phone:       |  |
| Hospital Preference | 2: | Medical Ins: | Insurance #: |  |

| Medical Conditions:     |                |                       |             |   |
|-------------------------|----------------|-----------------------|-------------|---|
| Nor                     | n-Food Allergi | es                    |             | Describe Reaction                         |
|                         |                |                       |             |   |
|                         |                |                       |             |   |
|                         | •              | -                     |             |   |
| Dietary Restrictions or | [] None        | [] Parent Preferen    |             | [] Allergy/Medically necessary (physician |
| Food Allergies:         |                | (i.e., lacto-ovo vege | tarian)     | signature required)                       |
|                         |                |                       | •           |   |
| Dietary Omissions:      |                |                       | Dietary Sub | ostitutions:                              |
|                         |                |                       |             |   |
|                         |                |                       |             |   |
|                         |                |                       |             |   |

### **Topical Medication Permission:**

I give UNMCC staff permission to apply as necessary. (Please initial each item you give approval) Please note this form is for topical medication only. Any medication that is ingested follows different procedures.

| Initials | Topical Medication  |
|----------|---|
|          | Sunscreen – for sun protection during outdoor play (non-aerosol only)           |
|          | Insect Repellent – for insect protection during outdoor play (non-aerosol only) |
|          | Lip Balm – for chapped lips   |
|          | Hand and/or Body Lotion – for dry skin  |
|          | Other, please specify:  |

I understand it is my responsibility to provide items listed in the topical medication section of this form. I also understand that it is my responsibility to inform the Camp staff when I bring these items and to give them directly to the staff to ensure they are kept out of the reach of the children. I hereby release the University of New Mexico Children's Campus from all liability for any complications resulting from the administration of the above medication as described.

In case of emergency, I authorize the University of New Mexico Children's Campus to make arrangements to have my child taken to the above-named physician or to the nearest emergency hospital for such emergency treatment and measures as are deemed necessary for the safety and protection of my child at my expense.

| Signature | of Parent/Guardian:   |  |
|-----------|-----------------------|--|
| Signature | or r arcing Gaaraian. |  |

Date: \_\_\_\_\_



# 2023 Mid-School Summer Camp **Basic Permissions Form**

**Photograph Permission:** I give permission for photographs of my child to be taken while they are involved in the 2023 Summer Camp at the University of New Mexico Children's Campus. I understand that every attempt will be made to notify me before any such pictures are printed for publication or display. I authorize the use of my child's image or picture in all forms and in all media for any lawful purpose.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_ Date: \_\_\_\_\_

Field Trip Permission: As part of the 2023 Summer Camp program at the University of New Mexico Children's Campus, a number of exciting field trips have been planned for your child. In order for your child to be included in these trips, you must sign below. Your signature enables camp staff to campers on field trips without seeking permission for each trip. Parents will be notified in advance of all field trips. Seat belts will be available for campers during transportation in the University of New Mexico Children's Campus buses. Campers may also utilize the University of New Mexico shuttle bus service, city bus service, or New Mexico Rail Runner service. I give permission for my child to participate in field trips away from the University of New Mexico Children's Campus grounds.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_ Date: \_\_\_\_\_

Swimming Permission: During the 2023 Summer Camp program at the University of New Mexico Children's Campus, your child will have a number of opportunities to participate in water play activities, including swimming. The New Mexico Child Care Licensing Bureau requires that all parents sign an agreement to allow their child to participate in water play in wading pools, water tables, or any other water or swimming activities both on and off-site. I give permission for my child to participate in water activities with the University of New Mexico Children's Campus.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_ Date: \_\_\_\_\_

Academic Connections Permission: One of the goals of the UNM Children's Campus is to serve as a location for academic connections for UNM students and faculty and others in the community. The Children's Campus is a place for student observations, projects, practicum assignments, observations and projects, internships, student teaching placements, informal research, practice developmental and/or linguistic testing, mental/physical wellness experiences, and the like. The level of involvement may include passive observations, active interactions, facilitating group activities/discussions, conducting practice tests, and other similar kinds of activities. This may include photographs, audio taping, videotaping, collecting samples of children's work, and taking dictation of children's words. If any of the research protocols should fall under the jurisdiction of the Institutional Review Board for Human Subjects Research, we will take the necessary steps to obtain their approval.

The Children's Campus is committed to providing these opportunities to faculty, students, and beyond while also ensuring your child is in a safe and nurturing environment. Therefore, we will not permit any involvement that we feel will cause emotional distress and/or psychological/physical harm. All individuals involved in these activities must meet the standards and expectations of our program, which include completing an application for participation and meeting with the appropriate administrator. The procedures are designed to ensure that your child/children are properly protected and supported during the conduct of any study at the Children's Campus. Also, unless we have received specific separate permission from you, these individuals will not be left alone with any child or group of children at the center. As with other aspects of our program, we will always work to respect your child's choice to participate or not participate.

I hereby give permission for my child to participate in the academic connections that take place at the Children's Campus as described above. I understand these connections are designed for the purpose of professional training, research, and education and that none of the above-mentioned methods of data collection will be used for commercial purposes.

Signature of Parent/Guardian: \_\_\_\_\_\_

Date: \_\_\_\_\_



# 2023 Mid-School Summer Camp

# **Camper's Code of Conduct**

As a Camper, I will:

- Show respect to other campers, and treat them as I would like to be treated
- Show respect to staff and cooperate with their instruction
- Know and follow camp rules
- Use program equipment, supplies, and facility appropriately
- Be open to learning and participating in camp activities
- Always remember to have fun

| Signature of Camper: | Date: |  |
|----------------------|-------|--|

Signature of Parent/Guardian: \_\_\_\_\_\_Date: \_\_\_\_\_Date: \_\_\_\_\_



#### Child and Adult Care Food Program LETTER TO HOUSEHOLDS



| Name of Facility / Center / Site / Home Provider (Last, First, Middle Initial): | Facility / Center / Site / Home Provider EPICS ID: | Phone Number |
|---|--|--------------|
|   |  | ()/          |

#### Instructions: This letter must accompany the Income Eligibility Application.

Dear Parent / Guardian or CACFP Participant:

\_\_\_\_\_\_ Participates in the Child and Adult Care Food Program (CACFP) administered by the United States

Department of Agriculture. Please help us comply with the requirements of the CACFP by completing, signing, and returning the attached statement as soon as possible. This information is necessary to decide the level of CACFP reimbursement your center is eligible to receive for the meals served to children and/or adult participants in our program. This form will be treated as confidential information. All participants in our program receive their meal free of charge, but the determination of eligibility category affects the amount of federal funding we receive. Foster Children: A foster child enrolled in our program that is the legal responsibility of a welfare agency, or court may be certified as eligible for free meals regardless of your household income. Please refer to the instructions on how to complete the Income Eligibility Application form.

SNAP - Supplemental Nutrition Assistance Program (formerly the Food Stamp Program): If your household is currently receiving benefits under the Supplemental Nutrition Assistance Program (SNAP) or Food Distribution Program on Indian Reservations (FDPIR) and your child is enrolled in a child care center you need only to list the case number sign and date the form.

If your household is receiving benefits under the Supplemental Nutrition Assistance Program (SNAP), Supplemental Security Income (SSI), Medicaid or Food Distribution Program on Indian Reservations (FDPIR) and an adult in your home is enrolled in an Adult Daycare Center then you need only to list their case number sign and date the form. Otherwise, an adult household member must complete the form and disclose total current household income by source, and the names of all household members. The person completing the form must sign, provide a social security number, and date when completed.

The income you report must be last month's total gross household income listed by source, for each household member. If last month's income does not accurately reflect your circumstances, you may provide your annual income, or you may use last year's income if no significant changes have occurred. If your households' income is equal to or less than the amounts indicated for your households' size on the chart below, your provider may qualify for maximum reimbursement rates. The Department of Agriculture defines a household as a group of related or unrelated individuals (not residents of a boarding house or an institution) who are living as one economic unit (i.e., sharing living expenses).

|                   | FREE   |       |       | REDUCED |       |       |
|-------------------|--------|-------|-------|---------|-------|-------|
| HOUSEHOLD<br>SIZE | YEAR   | MONTH | WEEK  | YEAR    | MONTH | WEEK  |
| 1                 | 17,667 | 1,473 | 340   | 25,142  | 2,096 | 484   |
| 2                 | 23,803 | 1,984 | 458   | 33,874  | 2,823 | 652   |
| 3                 | 29,939 | 2,495 | 576   | 42,606  | 3,551 | 820   |
| 4                 | 36,075 | 3,007 | 694   | 51,338  | 4,279 | 988   |
| 5                 | 42,211 | 3,518 | 812   | 60,070  | 5,006 | 1,156 |
| 6                 | 48,347 | 4,029 | 930   | 68,802  | 5,734 | 1,324 |
| 7                 | 54,483 | 4,541 | 1,048 | 77,534  | 6,462 | 1,492 |
| 8                 | 60,619 | 5,052 | 1,166 | 86,266  | 7,189 | 1,659 |
|                   |        |       |       |         |       |       |
|                   | 6,136  | 512   | 118   | 8,732   | 728   | 168   |

#### INCOME ELIGIBILITY GUIDELINES - (EFFECTIVE FROM JULY 1, 2022 TO JUNE 30, 2023)

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the <u>USDA Program Discrimination Complaint Form</u>, (AD-3027) found online at: <u>How to File a Complaint</u>, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; fax: (202) 690-7442; or email: <u>program.intake@usda.gov</u>. This institution is an equal opportunity provider.



### Child and Adult Care Food Program INSTRUCTIONS FOR COMPLETING THE INCOME ELIGIBILITY FORM



| Name of Facility / Center / Site / Home Provider (Last, First, Middle Initial): | Facility / Center / Site / Home Provider EPICS ID: | Phone Number |
|---|--|--------------|
|   |  | ()/          |

#### PARTICIPANT INFORMATION:

List name of all enrolled participants that you are applying for which are in care.

List each enrolled participant's date of birth.

If you are applying for a foster child, list only one foster child per form. A foster child may be eligible for free meals regardless of household income.

Child Care Centers: If the participant enrolled is in a Child Care Center and receives benefits through Supplemental Nutrition Assistance (SNAP), (*formerly food stamps or Food Distribution Program on Indian Reservation (FDPIR)*, please indicate the appropriate **case number** in the spaces provided and sign the form. Do not use the number on your card. You do not need to complete household and income information.

Adult Day Care Centers: If the participant enrolled is in an Adult Daycare Center and receives benefits thru Supplemental Nutrition Assistance (SNAP) formerly, food stamps, Food Distribution Program on Indian Reservation (FDPIR), Supplemental Security Income (SSI) or Medicaid, please indicate the appropriate **case number** in the spaces provided and sign the form. Do not use the number on your card. You do not need to complete household and income information.

If you do not receive benefits and have no case number for participants enrolled at the center, you must complete all parts of the IEA (Household and Income information).

#### HOUSEHOLD AND INCOME INFORMATION

Not required to be completed if case# is provided above.

List all household members. A household is a group of related or unrelated individuals who are living as one economic unit (i.e. sharing living expenses).

Provide the most current income by source for all household members. This can be based on the most recent information the month prior to completing the application.

Reported income needs to be reported on the same. The income reported on the application must include all income before taxes and before other deductions.

A foster child, defined as a ward of the court or welfare agency. Only the foster child's "personal use" income is listed.

Personal use income includes:

- Funds that are specified by the welfare agency as being for the personal use of the child. (If no funds are specified, the funds received from the welfare agency are not to be considered as income. Record "0" on personal income.)
- Money received from any source. This includes, but is not limited to, funds received from trust accounts, from the child's family, and earnings from the child's employment other than occasional or part-time jobs.

#### SIGNATURE

The adult family member completing the application must sign and date the application.

If the enrolled participant is not a recipient of benefits and has not provided a case number, the adult family member signing the application must provide a social security number.

If you do not have a social security number, check the "box" provided. Otherwise, failure to provide the social security number (if you have one) will make the Income Eligibility Application invalid and will reduce the level of CACFP reimbursement your family's Child Care Center receives for meals served to the children and/or adult participants enrolled for care in their center.



# Child and Adult Care Food Program INCOME ELIGIBILITY APPLICATION



| Name of Facility / Center / Site / Home Provider (Last, First, Middle Initial): | Facility / Center / Site / Home Provider EPICS ID: | Phone Number |
|---|--|--------------|
|   |  | ()/          |

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form coll (656) 623. 0902. Submit were completed form or Letter to LISDA ber 1) amile USDA program to factorial form coll (656) 632. 0922. Submit were completed form or Complete the complaint form, coll wave completed form or Complete form coll wave completed form or Complete form coll wave formation for coll that the top of the Agency Completed form or Comp

form, call (866) 632-9992. Submit your completed form or letter to USDA by: 1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. This institution is an equal opportunity provider.

#### Instructions: Complete this form and return to the Facility / Center / Site / Home Provider

1 - - +

|                 |                    |      | (Check if applicable for Enrolled Participant) |                        |
|-----------------|--------------------|------|--|------------------------|
| ENROLLED PARTIC | IPANT INFORMATION: |      |  | Case #:                |
| First:          | Last:              | DOB: | Child Care Centers:                            | Adult Daycare Centers: |
|                 |                    |      | Foster Child?SNAPFDPIR                         |                        |
|                 |                    |      | Foster Child?SNAPFDPIR                         | SSI                    |
|                 |                    |      | Foster Child?SNAPFDPIR                         |                        |
|                 |                    |      | Foster Child?SNAPFDPIR                         |                        |
|                 |                    |      | Foster Child? SNAPFDPIR                        | <u>_ssi</u>            |

If Enrolled Participant is a Foster Child: Please list the amount of the child's "personal use" monthly income (if no personal income, record "0"): \_\_\_\_

#### HOUSEHOLD INFORMATION:

Signature of Adult Family Member

E la set

List the first and last name of each person living in the household, related or not (such as grandparents, other relatives, or friends who live in the household). Include yourself and all children over the age of 13 living with you. (Please use additional forms if more lines are required).

- .

| First.                     | LdSL.             | FII'SL              | Last.  |  |
|----------------------------|-------------------|---------------------|--|--|
|                            |                   |                     |  |  |
|                            |                   |                     |  |  |
|                            |                   |                     |  |  |
| Total Number in Household: |                   |                     |  |  |
|                            |                   |                     | ollow the definition of income specified in the standar ources, please indicate the total <i>monthly</i> amount rece |  |
| Wages / Salary: \$         | Child Support: \$ | Social Security: \$ | Pension/Retirement: \$   |  |
| Unemployment: \$           | Other Income: \$  | Total Income: \$    | Monthly  |  |
|                            |                   |                     |  |  |

**PENALTIES FOR MISREPRESENTATION:** I certify that all the above information is true and correct and that the food stamp or FDPIR number is correct or that all income is reported. I understand that this information is being given for the receipt of Federal funds; that institution officials may verify the information on the statement and the deliberate misrepresentation of the information may subject me to prosecution under applicable State and Federal laws.

Check if no SS#

Laste

Date

#### Privacy Act Statement:

Last Four Digits of Social Security Number\*

This explains how we will use the information you give us. The Richard B. Russell National School Lunch Act requires that, unless the participant's food stamp or FDPIR number is provided, you must include the social security number of the household member signing the statement or an indication that the household member signing the statement does not possess a social security number. Provision of a social security number is not mandatory, but if a social security number is not provided or an indication is not made that the adult household member signing the statement does not have one, the statement cannot be approved. The social security number may be used to identify the household member in carrying out efforts to verify the correctness of the information on the statement. These verification efforts may be carried out through program reviews, audits, and investigations and may include contacting employers to determine income, contacting a food stamp or FDPIR office to determine current certification for receipt of SNAP (food stamp) or FDPIR benefits, contacting the State employment security office to determine the amount of benefits, administrative claims, or legal action if incorrect information is reported.

| FOR SPONSOR'S USE ONLY   |   |                        |                                   |            |                |                  |   |
|--|---|------------------------|-----------------------------------|------------|----------------|------------------|---|
| Child Day Care Center  | Adult Day Care Center   | Approved Free          | Approved Reduced                  | 🗌 Paid     |                |                  |   |
| Home Provider Tier I Elig  | 🗌 Home Provider Tier I Eligibility Verified by: 🔲 Tax Return 🔲 W-2 🔲 Pay Stubs 📄 Other Date Verified: |                        |                                   |            |                |                  |   |
| Home Provider Child(ren) Tier I Eligibility Verified by: Household Income Categorically Eligible School Name / District: |   |                        |                                   |            |                |                  |   |
| Home Provider or Child(ren) TIER I Ineligible  |   |                        |                                   |            |                |                  |   |
| Signature of Facility / Center / Site  | Representative / Home Provider  | Name of Facility / Cen | nter / Site Representative / Home | e Provider | Approving Date | Date Disenrolled | _ |



Child's Name: \_\_\_\_\_

My Child's Height is: \_\_\_\_\_

My Child's Weight is: \_\_\_\_\_

Information Regarding Child's Swimming Ability:

\_\_\_\_\_My child is an independent swimmer and therefore does not require a safety vest for water activities where independent swimming is involved, unless otherwise required by the individual field trip vendor.

\_\_\_\_\_My child is not yet an independent swimmer, therefore, I will provide a safety vest and fit the vest to them properly prior to participating in activities where independent swimming is involved. I understand that some field trip vendors may require use of their life vests and will fit my child at the time of the field trip.

Parent Name: \_\_\_\_\_\_

Parent Signature: \_\_\_\_\_\_

Date: \_\_\_\_\_



# MINOR PARTICIPANT WAIVER AND NOTICE OF RISK

| Participant's Name  |  |
|---|--|
| Parent or Legal Guardian Name   |  |
| Name Parent or Legal Guardian Contact<br>Information (Address and Phone Number) |  |

The University of New Mexico ("UNM") welcomes you as a participant in the Children's Campus Summer Camp activities, including the use of UNM facilities and equipment. Please read through the following important information.

I exercise my own free and voluntary choice to participate in the designated activities, including use of facilities and equipment provided by UNM. I understand and assume all risks associated with participation in the UNMCC Summer Camp Program. These risks include, but are not limited to:

high speeds; free falls; fatigue; collisions; weather related illness; hair, clothing, or other items being caught in equipment; infections from water borne risks; trauma from striking an object, equipment or force of water; overuse injuries; submersion and environmental injuries; falling from a height or on steep, rocky, slippery or loose terrain; injuries inherent with interacting with animals; equipment failure; burns; drowning or near-drowning; suffocation; choking; water inhalation; concussions; nausea; dizziness; headache; hyperextension; sprains; strains; muscle pulls; muscle pain; insect bites; skin abrasions; bumps; cuts; scrapes; bruises; sunburn; dislocations; contusions; fractures; lacerations; blisters; callouses; twisted ankles; shin splints; loss of personal belongings

Knowing the above identified risks, and in consideration of being permitted to participate in the Summer Camp Program, I agree to assume all risk of personal injury or loss, bodily injury (including death), damage to or loss of, or destruction of any personal property resulting from or arising out of my child's participation in the designated camp activities. I also release, waive, indemnify, hold harmless, and discharge UNM, its Board of Regents, its officers, employees or agents, from any and all claims, damages, and injuries arising out of my activities, including the use of equipment and facilities provided by UNM.

UNM does not provide health insurance for individuals participating in activities made available or sponsored by UNM. As such, you or your personal health insurance will be responsible for payment of medical services and care for any injuries sustained during all camp activities.

I agree that this waiver and assumption of risk is intended to be as broad and inclusive as permitted by the State of New Mexico and that if any portion is held invalid, the remainder will continue in full legal force and effect.

I hereby certify that I have read and understand the provisions above and, as the parent or legal guardian of the participating minor, accept the above terms and grant permission for participation on behalf of the minor.

| Print Participant's Name           |                                   | Date |  |
|------------------------------------|-----------------------------------|------|--|
| Print Parent/Legal Guardian's Name | Parent/Legal Guardian's Signature | Date |  |
| Print Parent/Legal Guardian's Name | Parent/Legal Guardian's Signature | Date |  |



# Summer Camp 2023 Parent Acknowledgement

Child's Name:

(Please initial next to each area, indicating that you have received this information)

Proper Clothing, Equipment, Permission Forms, and Waivers

- Parents must ensure that their child is adequately and appropriately dressed on a daily basis for each event (i.e., prepared with an appropriate swimming suit, wearing proper shoes for the day) and *have all necessary waivers, equipment, and supplies* (i.e., towel, water bottle, hat, sunscreen, any medication, long sleeve shirt, pants, bicycle, helmet, properly fitted life vest, etc.). Should your child not have what they need to participate in the scheduled field trip, *they will not be allowed to stay and must not be signed into the program for the day*.
- \_\_\_\_ Releasing Children
  - Children may only be released to authorized individuals from the Children's Campus. At no time may a child be dropped off at a parent/caregiver's place of work, personal residence, or any other location.
  - Children may be picked up from the field trip location if *prior* arrangements have been made with a Children's Campus administrator.
- \_\_\_\_\_ Social Media
  - Due to confidentiality, the Children's Campus prohibits posting the children's pictures or any information/photos related to Children's Campus events and locations on any personal social media platforms. Photographs may be submitted to an administrator for consideration for posting on the Children's Campus's official social media platforms.
  - \_\_\_\_ Food
    - Children are not allowed to purchase food items from field trip locations unless approved in advance by a member of the Senior Leadership Team.
    - Parents must ensure that all *necessary dietary restrictions* have been disclosed and proper documentation is on file to enable the Children's Campus to provide an appropriate substitute.
    - Parents are expected to drop their child off a minimum of 20 minutes before the scheduled departure time. This allows time for the staff to ensure that your child has eaten and is ready to leave on time.
    - If your child will be absent for the day, please notify the Children's Campus as soon as possible but before the scheduled departure time.
    - \_\_ Time Management
      - UNMCC Summer Camp Staff are expected to leave for and from field trips on time. To ensure the group leaves on time, *we cannot delay the departure of the group from the Children's Campus for children who arrive late*. The Children's Campus does not have alternative arrangements for children arriving after the camp has departed.

I acknowledge the receipt of Summer Camp 2023 Expectations. I agree to the expectations therein.

# Parent/Guardian Signature: \_\_\_\_